



**St George the Great Martyr  
Orthodox Church - Weekly Bulletin**

**Sunday, June 02 2019**

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**TONE 5 6th Sunday of Pascha: The Blind Man**

**Tone 5 Troparion** *(Resurrection)*

Let us, the faithful, praise and worship the Word, / co-eternal with the Father and the Spirit, / born for our salvation from the Virgin; / for He willed to be lifted up on the Cross in the flesh, / to endure death, / and to raise the dead// by His glorious Resurrection.

**Tone 4 Kontakion** *(from the Pentecostarion)*

I come to Thee, O Christ, blind from birth in my spiritual eyes, / and call to Thee in repentance::// "Thou art the most radiant Light of those in darkness."

**Tone 8 Kontakion** *(Pascha)*

Thou didst descend into the tomb, O Immortal, / Thou didst destroy the power of death. / In victory Thou didst arise, O Christ God, / proclaiming, "Rejoice!" to the Myrrhbearing Women,// granting peace to Thine Apostles, and bestowing Resurrection on the fallen.

***Please keep our brothers and sisters in your prayers this week:***

**For good health and healing:** Elizabeth, Peter(Ron), Debrutu, Souraya, Alice, Basil, Christina, Eddie, Nicholas, Dragosh, Sonia, Doreen, Denise, Traci and the child to be born of her. Mihaela, Jordan, Nelly-Mary, Jerry, Gloria, Sara, Kimon, Vasso, Jamison. **Special prayers** for the families Andros, Zahariou, Leontas and Antoniades in their loss.

**Memory Eternal:** ND Froso, ND child Collette

## John 9:1-38 (*Gospel*)

Now as Jesus passed by, He saw a man who was blind from birth. And His disciples asked Him, saying, "Rabbi, who sinned, this man or his parents, that he was born blind?" Jesus answered, "Neither this man nor his parents sinned, but that the works of God should be revealed in him. I must work the works of Him who sent Me while it is day; the night is coming when no one can work. As long as I am in the world, I am the light of the world." When He had said these things, He spat on the ground and made clay with the saliva; and He anointed the eyes of the blind man with the clay. And He said to him, "Go, wash in the pool of Siloam" (which is translated, Sent). So he went and washed, and came back seeing. Therefore the neighbors and those who previously had seen that he was blind said, "Is not this he who sat and begged?" Some said, "This is he." Others said, "He is like him." He said, "I am he." Therefore they said to him, "How were your eyes opened?" He answered and said, "A Man called Jesus made clay and anointed my eyes and said to me, 'Go to the pool of Siloam and wash.' So I went and washed, and I received sight." Then they said to him, "Where is He?" He said, "I do not know." They brought him who formerly was blind to the Pharisees. Now it was a Sabbath when Jesus made the clay and opened his eyes. Then the Pharisees also asked him again how he had received his sight. He said to them, "He put clay on my eyes, and I washed, and I see." Therefore some of the Pharisees said, "This Man is not from God, because He does not keep the Sabbath." Others said, "How can a man who is a sinner do such signs?" And there was a division among them. They said to the blind man again, "What do you say about Him because He opened your eyes?" He said, "He is a prophet." But the Jews did not believe concerning him, that he had been blind and received his sight, until they called the parents of him who had received his sight. And they asked them, saying, "Is this your son, who you say was born blind? How then does he now see?"

His parents answered them and said, "We know that this is our son, and that he was born blind; but by what means he now sees we do not know, or who opened his eyes we do not know. He is of age; ask him. He will speak for himself." His parents said these things because they feared the Jews, for the Jews had agreed already that if anyone confessed that He was Christ, he would be put out of the synagogue. Therefore his parents said, "He is of age; ask him." So they again called the man who was blind, and said to him, "Give God the glory! We know that this Man is a sinner." He answered and said, "Whether He is a sinner or not I do not know. One thing I know: that though I was blind, now I see." Then they said to him again, "What did He do to you? How did He open your eyes?" He answered them, "I told you already, and you did not listen. Why do you want to hear it again? Do you also want to become His disciples?" Then they reviled him and said, "You are His disciple, but we are Moses' disciples. We know that God spoke to Moses; as for this fellow, we do not know where He is from." The man answered and said to them, "Why, this is a marvelous thing, that you do not know where He is from; yet He has opened my eyes! Now we know that God does not hear sinners; but if anyone is a worshiper of God and does His will, He hears him. Since the world began it has been unheard of that anyone opened the eyes of one who was born blind. If this Man were not from God, He could do nothing." They answered and said to him, "You were completely born in sins, and are you teaching us?" And they cast him out. Jesus heard that they had cast him out; and when He had found him, He said to him, "Do you believe in the Son of God?" He answered and said, "Who is He, Lord, that I may believe in Him?" And Jesus said to him, "You have both seen Him and it is He who is talking with you." Then he said, "Lord, I believe!" And he worshiped Him.

**List of Supplies we NEED:**

- ◆ A hand soap dispenser (foaming)
- ◆ A hand soap refill liquid
- ◆ White vinegar
- ◆ Hot chocolate packets

**Please talk with Father before purchasing these:**

- ◆ 2 sets of 2 matching Persian carpets.
- ◆ Persian carpet runner 60 feet?

## Calendar of Events – Starting today: June 02

Sunday	06/02	<b>9:10am</b> - Hours; <b>9:30am</b> - Divine Liturgy Sunday school
Monday	06/03	<b>Funeral of Froso Andros</b> <b>10:00am</b> Visitation at Church <b>11am</b> Funeral service at Church <b>1pm</b> burial at Desert View Memorial Park, followed by shared mercy meal back at St George.
Tuesday	06/04	
Wednesday	06/05	<b>1-4pm</b> —Office hours <b>6:00pm</b> - Great Vespers and Litiya
Thursday	06/06	<b>9:10am</b> - Hours; <b>9:30am</b> - Divine Liturgy Ascension of Our Lord
Friday	06/07	
Saturday	06/08	<b>6:00pm</b> - Great Vespers
Sunday	06/09	<b>9:10am</b> - Hours; <b>9:30am</b> - Divine Liturgy <b>During lunch:</b> Myrrhbearers women meeting

### Weekly announcements, looking ahead:

- ◆ **June 9th** - The Myrrhbearers women group will meet (delayed 1 week).
- ◆ This week, we celebrate Ascension of The Lord with Vespers on Wednesday **5th**, and divine liturgy on Thursday the **6th**. Please come celebrate with us and bring a flower or two with you from your gardens.
- ◆ Beginning **June 10th** we will be installing new floors. Total cost is \$13,500. We have received an anonymous donation and one in memory of Neil Haskin totaling \$9,000. Anyone wishing to make a donation, please see Dn George.
- ◆ **June 17 - 18** we will have an overnight camping trip for the children at the Monastery of Saint Barbara. PLEASE let Father know who will participate from your family, so we can plan our trip and transportation!! **Donations to help support this trip for our children are very welcome.**
- ◆ **June 22– 23** our Archbishop Benjamin will be visiting the parish. Please plan to be here and help us greet him and participate in parish potluck for coffee hour on Sunday. After Vespers on Saturday, we will have a dinner prepared by Dn George. We are asking a \$15.00 donation which will go towards the new floor.
- ◆ Apostle's Fast begins on **June 24th**.