

Sunday, June 16 2019

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## JUNE 16: Holy Pentecost

# Tone 8 Troparion

Blessed art <u>Thou</u>, O <u>Christ</u> our God, / Who hast re<u>vealed</u> the <u>fish</u>ermen as <u>most</u> wise / by sending <u>down</u> upon <u>them</u> the Holy <u>Spir</u>it, / and through them Thou didst <u>draw</u> the <u>world</u> in<u>to</u> Thy net.// O Lover of <u>man</u>, <u>glo</u>ry to Thee!

## Tone 8 Kontakion

When the Most <u>High</u> came <u>down</u> and con<u>fused</u> the tongues, / He divi<u>ded the na</u>tions; / but when He dis<u>trib</u>uted the <u>tongues</u> of fire, He called all to <u>unity.//</u> Therefore, with one <u>voice</u> we <u>glo</u>rify the All-holy <u>Spir</u>it.

*Please keep our brothers and sisters in your prayers this week:* **For good health and healing**: Juan, Ruth, Peter(Ron), Debrutu, Souraya, Alice, Basil, Christina, Eddie, Nicholas, Dragosh, Sonia, Doreen, Denise, Traci and the child to be born of her. Mihaela, Jordan, Nelly-Mary, Jerry, Gloria, Kimon, Vasso, Jamison.

Memory Eternal: Froso, child Collet.

### John 7:37-52, 8:12 (Gospel)

On the last day, that great day of the feast, Jesus stood and cried out, saying, "If anyone thirsts, let him come to Me and drink. He who believes in Me, as the Scripture has said, out of his heart will flow rivers of living water." But this He spoke concerning the Spirit, whom those believing in Him would receive; for the Holy Spirit was not yet given, because Jesus was not yet glorified. Therefore many from the crowd, when they heard this saying, said, "Truly this is the Prophet." Others said, "This is the Christ." But some said, "Will the Christ come out of Galilee? Has not the Scripture said that the Christ comes from the seed of David and from the town of Bethlehem, where David was?" So there was a division among the people because of Him. Now some of them wanted to take Him, but no one laid hands on Him. Then the officers came to the chief priests and Pharisees, who said to them, "Why have you not brought Him?" The officers answered, "No man ever spoke like this Man!" Then the Pharisees answered them, "Are you also deceived? Have any of the rulers or the Pharisees believed in Him? But this crowd that does not know the law is accursed." Nicodemus (he who came to Jesus by night, being one of them) said to them, "Does our law judge a man before it hears him and knows what he is doing?" They answered and said to him, "Are you also from Galilee? Search and look, for no prophet has arisen out of Galilee." Then Jesus spoke to them again, saying, "I am the light of the world. He who follows Me shall not walk in darkness, but have the light of life."

Pentecost is the decisive manifestation of the Holy Trinity. At Theophany the Father's voice is heard, telling us that Jesus Christ is His beloved Son who does His will. The Holy Spirit confirms the Father's Word. Now, at Pentecost, all the promises Jesus made are fulfilled. The apostles, armed with the Spirit, are ready to go forth to make Him known and to baptize in the name of the Trinity.

The Nicene Creed states fundamental truths about the Persons of the Trinity. It tells us that they are equal, yet there is a hierarchy because the Son is begotten of the Father and the Holy Spirit proceeds from Him. It describes something all three Persons share: they are worshipped and glorified. But it also describes things that are particular to each of the Persons. The Father is in heaven with the Son at His right hand; the Son became Man; the Holy Spirit spoke by the prophets.

#### Nicene Creed:

I believe in one God, the Father Almighty, Maker of Heaven and Earth and of all things visible and invisible. And in one Lord Jesus Christ, the Son of God, the only-begotten, begotten of the Father before all ages. Light of light; true God of true God; begotten, not made; of one essence with the Father, by Whom all things were made; Who for us men and for our salvation came down from Heaven, and was incarnate of the Holy Spirit and the Virgin Mary, and became man. And He was crucified for us under Pontius Pilate, and suffered, and was buried. And the third day He arose again, according to the Scriptures, and ascended into Heaven, and sits at the right hand of the Father; and He shall come again with glory to judge the living and the dead; Whose Kingdom shall have no end. And in the Holy Spirit, the Lord, the Giver of Life, Who proceeds from the Father; Who with the Father and the Son together is worshipped and glorified; Who spoke by the prophets. In one Holy, Catholic, and Apostolic Church. I acknowledge baptism for the remission of sins. I look for the resurrection of one the dead and the life of the world to come. Amen.

### Calendar of Events – Starting today: June 16

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Sunday	06/16	HOLY PENTECOST
		9:10am - Hours; 9:30am - Divine Liturgy
Monday	06/17	Camping at St. Barbara Monastery
Tuesday	06/18	Children's activities at St Barbara's
Wednesday	06/19	
Thursday	06/20	
Friday	06/21	
Saturday	06/22	6:00pm - Great Vespers
		7:00pm—Dinner with the Archbishop
Sunday	06/23	Arch Pastoral Visitation 9:10am - Hours; 9:30am - Divine Liturgy
		Julia Hours, J.Julia Divine Liturgy

#### Weekly announcements

 Thank you, All who so generously contributed to our new floors. Thank you those who moved furniture and helped with installations. What a blessings it is.

Believe it or not, I'm walking on a NEW FLOOR!!!

- Happy Father's day, to all of you: Dads, Godfathers, Granddads.
- June 17 18 we will have an overnight camping trip for the children, at the Monastery of Saint Barbara. We are looking for donations to support expenses for this trip. Last year the children LOVED their visit. We're looking forward to making this year something special.
- June 22– 23 our Archbishop Benjamin will be visiting the parish. Vespers are at 6pm on Saturday followed by a dinner at the Church Hall (please see Dn George if you will attend). Divine Liturgy begins at 930am Sunday. Please be here early and bring something for the potluck.
- Starting June 24th is the Apostles fast.

### List of Supplies we need:

- ♦ Hand soap refill liquid
- Hand soap dispensers (foaming) two.